

# Public Document Pack

**Democratic Services Section  
Legal and Civic Services Department  
Belfast City Council  
City Hall  
Belfast  
BT1 5GS**

09.02.2026

## **MEETING OF COUNCIL**

Dear Alderman/Councillor,

In addition to those matters previously notified to you, the following item will also be considered at the meeting to be held at 6.00 pm on Monday, 9th February, 2026.

Yours faithfully,

John Walsh

Chief Executive

## **AGENDA:**

### **4. Requests to Film and Record Proceedings**

Requests have been received from a number of broadcasting companies to film and broadcast proceedings.

The Council is asked to consider the requests.

This page is intentionally left blank